


10

30

36

37



Fairfax Public Access

Q2 2013

Membership Committee News Flash

CONGRATULATIONS

Go out to our top Channel 10 producer Leonard Justinian and the staff of "Watercolors by Leonard Justinian" for winning the 2nd quarter producer contests. We had quite a number of submissions in different categories and wish to thank everyone that participated in the contest.

We also want to thank our volunteers that helped during the months of April, May, and June. With a special congratulations and thanks to our top three volunteers

- Sean Morris
- Keri Rafter
- Gail Ruf

Please note that our next volunteer contests is currently underway for the months of July – September. Keep turning in those green forms to try and win top honors at the end of next quarter.

Please see the back page for details on our next TV Producer contest and best of luck to all our channel 30 producers.

Reminder to members and producers, Join the volunteer eGroup or volunteer list to begin receiving information on the latest producer requests and crew assistance opportunities and begin earning hands-on experience. Students can also contact the producers for the chance to observe a live production or even perhaps showdown a crew member to further understand that position before actually volunteering.



FPA TV Producers should also contact the Training Dept. to be included in the latest producer list to keep the information as update as possible.

Stay in touch with us for additional information including announcements for the next free quarterly workshop. Contact the Training Dept. to be included in the weekly eBlast or join us at [Facebook.com/FairfaxPublicAccess](https://www.facebook.com/FairfaxPublicAccess)



Certified FPA members are now able to edit in full HD in Edit lab 1 using:
Final Cut Pro 7, Adobe Premiere CS6 or
Avid Media Composer 6



TOP PRODUCER OF THE QUARTER

For this quarter we will be recognizing the top channel 30 producer. Lisa Clarke will be accepting submissions throughout September 15, 2013. Three staff members will judge the submissions. The winner will be recognized in the October newsletter, at the Annual Meeting in September and will be given a certificate! The certificate will be framed and placed in FPA until the end of the quarter, after which you can take it home. Shows will be judged based on technique of lighting, camera work, editing, or all of the above.

The criteria is as follows:

1. The show must be produced here.
2. The show must have been taped this year.
3. You must have a regular time slot.
4. The show must air on Channel 30.

The rules are as follows:

1. Only 1 episode per show may be submitted.
2. Staff production producers may submit a show, but the element you want judged cannot be something that you had done by the staff.
3. You may not submit a show to be judged on any other criteria then those listed above.

(Submissions entry form can be found at the equipment room)

NOTICE OF MEMBER MEETING:

The Fairfax Cable Access Corporation, d/b/a Fairfax Public Access (FPA), Annual Membership Meeting will be held on:

Sunday, September 22, 2013, from 1 pm to 5 pm, at the FPA studios at 2929 Eskridge Rd, Suite S, Fairfax, VA 22031

The Annual Meeting will be chaired by FPA President Ayme Pointer. The Annual Elections for the Board of Directors will take place, along with other appropriate business. Voting will begin once quorum is established and will continue for three (3) hours thereafter.

In order to vote in the election for the Board of Directors, one must be a FPA member in good standing on the Record Date, which is August 16, 2013. Further, in order to vote in the election, one must be an inhabitant of the County of Fairfax (including any incorporated town therein), the City of Fairfax or the City of Falls Church, Virginia. Photo identification, issued by the Virginia Department of Motor Vehicles (or public school district verification, where age-appropriate), OR a Proof of Residency, as listed on the Virginia Department of Motor Vehicles website page:

www.dmv.state.va.us/webdoc/pdf/dmv141.pdf

